

# Environmental Protection Authority

Tuesday November 25 2008 11:9 AM

## Weekly record of determinations for

S38 Referrals, S16 and/or S46 Advice

Appeals Close: 15/12/2008

**Title:** Stirling Trunk Main Duplication the pipeline will commence at Ravenswood Pump Station site on Old Mandurah Road and connect into existing Stirling Trunk Main to the north of Murray RRavenswood

**CRN:** 221878      **Date Received** 07/11/2008      **Date More Info**

**Referror:** Water Corporation

**Proponent:** Water Corporation

**Contact:** Att: Rebecca Richardson

**Telephone:** 9420 3080

**LGA:** Shire of Murray

**Environ** Wetlands, native vegetation, Acid Sulphate Soils (ASS).

**Factors:**

**Potential** No impact on multiple category wetlands in the vacinity of the proposal is  
**Significant** anticipated. Less than 1ha of vegetation is to be cleared. No predicted impact from  
**Effects:** ASS.


**Management:** Environmental impacts will be managed through implementation of actions that are outlined in the draft 'Construction Environmental Management Framework' for the proposal.

**Officer:** Mike Pengelly

**Recommendations:**

Not Assessed - No Advice Given

**Chairman's comments:**

**Chairman's initials:**  .....

**Date Signed:** 26.11.08 .....

**Title:** Technical Ammonium Nitrate Production Facility within King Bay/Hearson Cove Industrial Precinct Shire of Roebourne

**CRN:** 221884      **Date Received** 11/11/2008      **Date More Info**

**Referror:** Burrup Nitrates Pty Ltd

**Proponent:** Burrup Nitrates Pty Ltd

**Contact:** Mr W Jovanovic

**Telephone:** 9327 8100

**LGA:** Shire of Roebourne

**Environ** Vegetation, fauna, air emissions, noise, indigenous heritage, coastal saline flats.

**Factors:**

**Potential** Loss of native vegetation/habitat. Reduction in air quality. Loss of amenity. Loss  
**Significant** of heritage values. Change to hydrology.  
**Effects:**

**Management:** To be described in PER document; Part V.

**Officer:** Richard Sutherland

**Recommendations:**

Public Environmental Review (PER)

Public Review Period: 8 weeks

Assessment No: 1764

**Chairman's comments:**

**Chairman's initials:**  .....

**Date Signed:** 26.11.08 .....